

1
2
3 THE HONORABLE ROBERT BRYAN
4
5
6
7

8 UNITED STATES DISTRICT COURT
9 WESTERN DISTRICT OF WASHINGTON
AT TACOMA

10
11 THE CITY OF POULSBO, a Washington
municipal corporation,
12 KATHRYN H. QUADE, MAYOR, CITY OF
POULSBO, Douglas Quade and their marital
community;
13 CITY OF POULSBO INTERIM POLICE CHIEF
JAKE D.EVANS
14 DEANNA S. KINGERY, CITY OF POULSBO
HUMAN RESOURCES MANAGER, KITSAP
15 COUNTY, KITSAP COUNTY SHERIFF, SGT.
16 JAMES McDONOUGH
17 AND DOES 1-20 Defendants.
18

CASE NO. C09-5545-RJB

ORDER PERMITTING PLAINTIFF
TO FILE SECOND AMENDED
COMPLAINT

19 THIS MATTER having come before this court upon motion of the plaintiff, to
20 permit filing of the Second Amended Complaint, as attached to plaintiff's Motion. This
21 court having considered the motion, and the proposed Second Amended Complaint
22 attached thereto, and having determined that the motion should be granted, it is now
23 therefore,

24
25
26
27
28 ORDER (C09-5545-RJB)- 1

LAW OFFICES OF
HARISH BHARTI
AND ASSOCIATES, LLC
6701 37th Ave NW ■ Seattle, WA 98117
PH: 206-706-6400 Fax: 1(866)-664-0667

1 ORDERED that plaintiff is permitted to file his Second Amended Complaint. It is
2 further ORDERED that the Second Amended Complaint shall relate back to the date of
3 the original filing of the complaint.

4 DONE IN OPEN COURT this 25th day of November, 2009.
5

6 
7

8 ROBERT J. BRYAN
9 United States District Judge

10
11 Presented by;

12
13 LAW OFFICES OF HARISH BHARTI
14 AND ASSOCIATES, LLC

15 By: /s/ Harish Bharti

16 Harish Bharti, WSBA # 23960
17 Attorney for plaintiff

18
19
20
21
22 **CERTIFICATE OF SERVICE**

23 I hereby certify that on 11-6-09, I electronically filed the foregoing with the Clerk of Court
24 using CM/EFC system which will send notification of such filing to the following:
25 Eileen M. Lawrence @ elawrence@davisgrimmpayne.com
lone George @ lgeorge@co.kitsap.wa.us

26 By: /s/ Harish Bharti

27
28 ORDER (**C09-5545-RJB**)- 2

LAW OFFICES OF
HARISH BHARTI
AND ASSOCIATES, LLC
6701 37th Ave NW ■ Seattle, WA 98117
PH: 206-706-6400 Fax: 1(866)-664-0667